**Introduced Fish Section – American Fisheries Society**

**2018 Student Travel Award Application**

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The Introduced Fish Section (IFS) is offering two $500 awards to support student travel to the American Fisheries Society Annual Meeting in Atlantic City, August 19-23, 2018. Any student receiving funds must be a member (or become a member) of the Introduced Fish Section, give an oral or poster presentation on research involving introduced aquatic species, and attend the IFS Business Meeting. All eligible students (PhD, MS, or undergraduate) are encouraged to apply. The application will be reviewed by the Selection Committee.

This form (max. 3 pages) plus a brief Curriculum Vitae (an additional max. 3 pages) outlining research experience, publications (including in prep), presentations, and professional involvement, must be returned by email no later than August 10, 2018.  Be concise with your answers. Email completed forms to the Chair of the Selection Committee:

Bill Stewart

stewartbill@gmail.com

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Name:

Current college/university:

Current enrollment status: \_\_\_\_\_ undergraduate \_\_\_\_\_\_\_ masters \_\_\_\_\_\_\_ doctoral

Current GPA (include total possible; ex: 3.7 / 4.0):

Have you enrolled as a member of AFS and the Introduced Fish Section for 2018?

Are you presenting a research talk or poster that includes introduced aquatic species at the AFS annual meeting?

Provide the title of your presentation:

Provide the abstract of your presentation:

Describe past involvement with AFS and IFS (chapter and section memberships, meetings, presentations, volunteer work, offices held, etc.):

Why do you want to attend the Annual Meeting of the American Fisheries Society? How will attendance advance your academic and career goals? Please limit answer to one paragraph.

If you had unlimited funding, how would you use it to address a pressing research question, conservation objective, or policy goal related to introduced aquatic species? Please limit answer to one paragraph.

Student Signature:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of Advisor or Academic Representative:

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